

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ



**Central
Bedfordshire**

please ask for Jonathon Partridge
direct line 0300 300 4634
date 03 January 2013

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Thursday, 17 January 2013 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), A R Bastable (Vice-Chairman), Mrs C F Chapman MBE, Mrs R B Gammons, Ms A M W Graham, K C Matthews, Ms C Maudlin, B Saunders and P Williams

[Named Substitutes:

D Bowater, Dr R Egan, R W Johnstone, T Nicols, A Shadbolt and I Shingler]

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 13 December 2012 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

REPORTS

Item	Subject	Page Nos.
9	<p>Executive Member Update</p> <p>To receive for information a verbal update from the Executive Members for Sustainable Communities.</p>	* verbal
10	<p>Gypsy and Traveller Local Plan: GTAA Review</p> <p>To consider the findings of the Bedfordshire and Luton Gypsy and Traveller Accommodation Needs Assessment (2006) and to consider the next steps in the development of the plan prior to the OSC meeting on 28 February 2013.</p> <p>Hard copies of Appendix B have been circulated to Members of the Committee only. The appendix can be viewed online on the Council's website at the following address: -</p> <p>http://www.centralbedfordshire.gov.uk/modgov/ieDocSearch.aspx?bcr=1</p>	* 13 - 22 (Appendix A to follow)
11	<p>Land Rear of Central Garage, Cranfield, Development Brief</p> <p>To consider the draft Development Brief prior to consideration by the Executive for adoption as technical guidance for Development Management purposes.</p>	* 23 - 54
12	<p>Draft Budget 2013/14, Medium Term Financial Plan 2013-17 and Capital Programme 2013/14 to 2016/17</p> <p>To consider and comment on the Sustainable Communities directorate aspects of the Council's draft Budget for 2013/14, Medium Term Financial Plan 2013-17 and Capital Programme 2013/14 to 2016/17.</p> <p>Papers were circulated to all Members as part of the report to Executive on 08 January 2013. Members are requested to bring their copy of these papers (Items 8 and 9) with them to the meeting. These papers can be viewed online on the Council's website at:-</p> <p>http://www.centralbedfordshire.gov.uk/modgov/ieListDocuments.aspx?CId=577&MId=4054&Ver=4</p>	* 55 - 56
13	<p>Fees and Charge 2013/14</p> <p>To consider and comment on the Sustainable Communities aspects of the draft Fees and Charges for 2013/14 and comment as appropriate to the Executive.</p>	* 57 - 94

To consider the currently drafted Committee work programme for 2012/13 and the Executive Forward Plan.